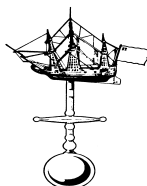


## QUEENHITHE WARD CLUB



**President:** Alderman Alastair King

**Vice President:** Mr Gordon Warwick Haines MBE

**Chairman:** Mr Paul Renner

**Hon Secretary:**

Sandra Holdsworth

19 Cheyne Hill

Surbiton Surrey

Surrey KT5 8BL

Telephone: 020 8399 3607

Email:

sandra.holdsworth@talk21.com

### APPLICATION FOR MEMBERSHIP

To be eligible for membership a Candidate must be a person living or employed or interested in the Ward, who shall have been proposed and seconded by two members, one of which shall be a member of the Committee. To secure election a Candidate shall require to be supported by a majority of the Committee present and voting at the particular meeting when the application is considered.

I, the undersigned, HEREBY APPLY for election to the Queenhithe Ward Club. I AGREE, if elected, to pay an entrance fee of £20.00 and in addition a first year's subscription of £20.00. Thereafter the annual subscription will be payable in advance on the first day of April so long as I shall remain a member of the Club and I FURTHER AGREE to abide by the Rules of the club, a copy of which I acknowledge to have received with this form.

<b>DETAILS</b>	<b>PROPOSED BY:</b>
Full Name:	Name:
Title: <i>(Mr/Mrs/Miss/Ms/Other)</i>	Address:
Date of Birth:	Address:
Address:	Address:
Address:	Post Code:
Address:	<b>SECONDED BY:</b>
Post Code:	Name:
Telephone No. Home:	
Mobile:	Address:
Email Address:	Address:
Are you happy to receive emails about events YES/NO	Address:
Are you happy to have your name and contact details included in any future issue of the Club's membership directory YES/NO	Post Code:
Partners name (if applicable) for Membership directory.	FREEMAN OF THE CITY? YES/NO
Are you happy to let the Club hold your details electronically (strictly for the use of the Club) YES/NO	LIVERY (IF ANY)

**APPLICANT**  
**SIGNATURE**.....

**PROPOSER**  
**SIGNATURE**.....

**SECONDER SIGNATURE** .....

Please continue overleaf

Please give below a brief description of the reasons for your application and list any Club events which you have attended recently with the names of your host and any Committee members you have met.

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**HON SECRETARY'S USE:**

Date of Application..... Date of Membership.....

**Please return to the Hon. Secretary at the address at the head of this form**